



**“Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.”**

**John 6:22-35**

**TENTH SUNDAY AFTER PENTECOST**

**JOHN 6:22-35**

**SATURDAY, JULY 31, 2021 4:30PM**

**SUNDAY, AUGUST 1, 2021 11:00AM**

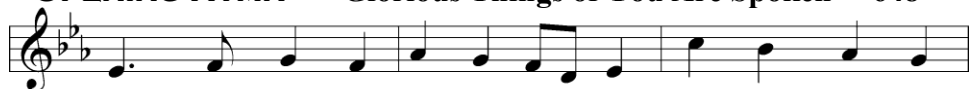
**CONCORDIA LUTHERAN CHURCH, CONOVER, NC**

## PRELUDE

## WELCOME & ANNOUNCEMENTS

*We stand.*

### OPENING HYMN “Glorious Things of You Are Spoken” 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
Ev - er will their thirst as - suage? Grace, which like the  
Light by night and shade by day, Safe they feed up -  
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
Lord, the giv - er, Nev - er fails from age to age.  
on the man - na Which God gives them on their way.  
last - ing trea - sures None but Zi - on's chil - dren know.

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## INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

## **CONFESSION & ABSOLUTION**

*John 6:33, 35; 1 John 1:9*

P Jesus is the bread of life, come down from heaven to give life to the world.

**C Lord, we hunger for Your presence.**

P If we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**C Lord, we hunger for Your forgiveness.**

P Let us then confess our sins to God, our Father,

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart. We have not loved our neighbors as ourselves.**

P In the wilderness of this world we forget Your presence.

**C We grumble and complain about Your provision.**

P We focus too often on our wants and needs of this world.

**C We fail to rejoice in the daily giving of Your grace and mercy.**

P Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

**C Lord, we hunger for You. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. “For the bread of God is He who comes down from heaven and gives life to the world. . . . Jesus said, ‘I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.’” As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C Lord, You fill us with forgiveness. Amen.**

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Father, You so loved the world You gave Your only Son to come down from heaven to be the true bread that gives life to the world. Feed us by Your Means of Grace and fill us through Your Spirit with Your gift of faith as we follow You in ways that lead to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*We sit.*

## OLD TESTAMENT READING

**Exodus 16:2-15**

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE READING

**Ephesians 4:1-16**

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in

all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

℣ This is the Word of the Lord.

**C Thanks be to God.**

*We stand.*

### ALLELUIA & VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **HOLY GOSPEL**

**John 6:22-35**

**P** The Holy Gospel according to St. John, the 6<sup>th</sup> chapter.

**C** **Glory to You, O Lord.**

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*We sit.*

## HYMN OF THE DAY “Guide Me, O Thou Great Redeemer” 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to

more;  
 shield;  
 Thee;  
 Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.

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**SERMON** “Full Bellies, Empty Hearts” Pastor Michael Geml

*We stand.*

### NICENE CREED

C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,



very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>T</sup> of the world to come. Amen.

## **PRAYER OF THE CHURCH**

### **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who fed Your children in the wilderness with manna from heaven and feed us today with bread from heaven, the Living Bread, Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

P Blessed are You, Lord, for You feed and sustain all You have made, and give all we need for this body and life. Above all, we thank and praise You for the gift given and love revealed in Jesus Christ, our Savior. By His death and resurrection, You have redeemed us and sustained us by the Living Bread from above. To You alone be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## WORDS OF INSTITUTION

### LORD'S PRAYER


### PAX DOMINI

P The peace of the Lord be with you always.


C and also with you.

*We sit.*

### DISTRIBUTION HYMNS "I Come, O Savior, to Thy Table" 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

#### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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## “You Satisfy the Hungry Heart”

641

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

- 1 As when the shepherd calls his sheep, They know and heed his voice;  
So when You call Your fam'ly, Lord, We follow and rejoice. Refrain
- 2 With joyful lips we sing to You Our praise and gratitude  
That You should count us worthy, Lord, To share this heav'nly food. Refrain
- 3 Is not the cup we bless and share The blood of Christ outpoured?  
Do not one cup, one loaf, declare Our oneness in the Lord? Refrain
- 4 The myst'ry of Your presence, Lord, No mortal tongue can tell:  
Whom all the world cannot contain Comes in our hearts to dwell. Refrain
- 5 You give Yourself to us, O Lord; Then selfless let us be,  
To serve each other in Your name In truth and charity. Refrain

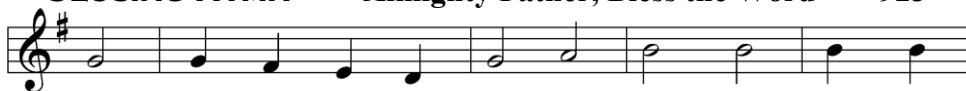
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*We stand.*

**POST-COMMUNION COLLECT**

**BENEDICTION**

# CLOSING HYMN      “Almighty Father, Bless the Word”      923



1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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## POSTLUDE